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CONFIRMATION NO. 9251

|                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/075,964                                                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>02/13/2002<br><b>RULE</b>                                                         | <b>CLASS</b><br>361                                      | <b>GROUP ART UNIT</b><br>2875                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>APL1P215/P2698 |                           |                                |
| <b>APPLICANTS</b><br>Duncan Kerr, San Francisco, CA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/298,364 06/15/2001<br>and claims benefit of 60/315,571 08/28/2001<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/12/2002 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ANABEL TON/</u><br>Examiner's Signature                                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>19                 | <b>TOTAL CLAIMS</b><br>75 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>BEYER LAW GROUP LLP/APPLE INC.<br>P.O. BOX 1687<br>CUPERTINO, CA 95015-1687<br>UNITED STATES                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                           |                                |
| <b>TITLE</b><br>Active enclosure for computing device                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2754                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                           |                                |